|  |  |
| --- | --- |
| C:\Users\Лиза\Desktop\P2018130.JPG  (Passport Photo) |  |
| ***Vroon Shipping Company***  ***4th Floor Regent Centre***  ***Regent Road***  ***Aberdeen AB11 5NS***  ***United Kingdom***  ***Tel : +447509756395*** |
| ***Crew Department - Recruitment Group***  ***Tel: +447509756395 - Email: marineshippings@gmail.com*** |

**SEAFARER'S APPLICATION FORM - Page 1 of 3 - PERSONAL DATA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PERSONAL INFORMATION** | | | | |
| **Family Name** | Kyrychun | | **First Name (s)** | Eduard |
| **Birth Date** | 29.11.1969 | | **Birth Place** | Ukraine |
| **Nationality** | Ukraine | | **Religion** | nil |
| **Marital Status** | Married | | **No. of Children** | 1 |
| **Height (cm)** | 180 | | **Weight (kg)** | 94 |
| **Nearest Airport** | Simferopol | | **Alternative Airport** | Moscow |
| **ADDRESS (include telephone country & area codes, advise also secondary or contact addresses if any)** | | | | |
| **Street & Nr.** | Tarasa Shevchenko | | **Email Address** | kirichuneduard213@gmail.com |
| **Location** | Home 47 Apt 72 | | **Mobile Phone** | +79787306107/ +79780240268 |
| **City** | Sevastopol | | **Residence Phone** | +78692453628 |
| **State, Country** | Ukraine | | **Fax** |  |
| **Postal (ZIP) Code** | 99023 | | **P.O. Box (if any)** |  |
| **NEXT OF KIN INFORMATION (person to contact in case of emergency & insurance beneficiary)** | | | | |
| **Family Name** | Ponomariova | | **First Name(s)** | Natalya |
| **Nationality** | Ukraine | | **Relationship** | wife |
| **Street & Nr.** | Tarasa Shevchenko | | **Email Address** | Natali\_vika2008@mail.ru |
| **Location** | Home 47 Apt 72 | | **Mobile Phone** | +79787306106 |
| **City** | Sevastopol | | **Residence Phone** | +78692469585 |
| **State, Country** | Ukraine | | **Fax** |  |
| **Postal (ZIP) Code** | 99023 | | **P.O. Box (if any)** |  |
| **REMARKS** | | | | |
| **Requested Rank** | Chief Off | | **Availability Date** | 29.09.15 |
| **Prefer. Vessel Type** | AHTS/DSV/Container/General | | **Minimum Salary** | 6500 |
| **English Language Skills** | | **Spoken:** fluent / good / average / poor - **Written:** fluent / good / average / poor | | |
| **Other Foreign Languages** | |  | | |
| **Professional School / Academy - Name & Period (From - To)** | | Murmansk state Academy 1987-1994 | | |
|  | | |
| **Foreign Crew Experience**  **(specify nationalities)** | | Pilipino, Indian, China, Shrilanka, Pakistan, Egypt, Syrian, Nepal, Uganda | | |
| **Other Skills** | | Marine engineer (license 3-rd grade) | | |
| **Further Remarks** | |  | | |
| **Please advise how you heard about Vroon Shipping:**  **(underline appropriate option)** | | Newspaper / Advert / Google / Internet / Relative / Other Seafarer School / University / Other sources …………………….. | | |
| **I hereby affirm that all the information provided by me in this application is true and correct to the best of my knowledge.** | | | | |
| ***Date: 26.09.14*** | | ***Signature:Kyrychun*** | | |
| ***Note:*** *This form can be returned per email without signature - please ensure however to send a signed printout for our records afterwards per mail (e.g. with the passport photos and photo copies required). Please sign all 3 pages of the application form separately.* | | | | |

***Crew Dept - (REC) - Tel: +447509756395 - Email: marineshipping6@gmail.com***

**SEAFARER'S APPLICATION FORM - Page 2 of 3 - LIST OF DOCUMENTS**

**Please note that due to legal requirements employment is only possible once we are in possession of electronic copies of your documents and licenses (please refer to the** *Cover Letter* **for further instructions).**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Family**  **Name** | Kyrychun | **First**  **Name(s)** | Eduard | | **Rank** | MASTER / CH. OFF | |
| **A. TRAVEL DOCUMENTS AND MEDICAL CERTIFICATES** | | | | | | | |
| **Document Name (Description)** | | **Document Number** | | **Country** | **Issue Place** | **Issue Date** | **Exp. Date** |
| Passport | | FC115681 | | UKRAINE | Kherson | 06.01.16 | 06.01.26 |
| Seaman's Book (national) | | AB566971 | | Ukraine | Kherson | 25.12.15 | 25.12.20 |
| Seaman's Book (flag state) | | St Vincent | |  |  |  | 26.12.21 |
| Seaman's Book (flag state) | | Bahrain | |  |  |  | 26.12.21 |
| Visa - United States (type C1/D) | | 20130097970008 | | USA | Kyiv | 11.01.13 | 08.01.18 |
| Visa - Others (Work/Reside. Permits) | |  | |  |  |  |  |
| Medical Examination Report | | LLM307401 | | U.A.E | Abu Dhabi | 24.08.2016 | 24.08.2018 |
| Drug & Alcohol Test | | LLM307401 | | U.A.E | Abu Dhabi |  |  |
| Vaccination against Yellow Fever | |  | | Ukraine | Sevastopol | 11.01.10 | 11.01.2020 |
| Vaccination against Cholera | |  | |  |  |  |  |
| Passport Photos | | please email a high quality copy of a recent passport photo. | | | | | |
| **B. CERTIFICATES OF COMPETENCY & ENDORSEMENTS, COURSE CERTIFICATES** | | | | | | | |
| - Deck & engine certificates & endorsements (officers / ratings)  - electrical & reefer certificates  - cook & steward certificates | | - radio certificates & endorsements  - safety training (surv., fire, medical)  - tanker courses (oil, chem., gas)  - passenger vsl, roro, hazmat courses | | | - nav., deck, technical & management  courses (radar/ARPA, ISM, Marpol,  Simulators, computer, welding etc.)  - any flag state certificates | | |
| **Document Name (Description)** | | **Document Number** | | **Country** | **Issue Place** | **Issue Date** | **Exp. Date** |
| Certificate of Competency Deep sea captain | | 19107/2016/11 | | ukraine | Kherson | 27.12.16 | nil |
| Endorsement Master | | 19107/2016/11 | | ukraine | Kherson | 27.12.16 | 26.12.21 |
| Certificate of Competency GMDSS | | 19106/2016/11 | | ukraine | Kherson | 27.12.16 | nil |
| Endorsement GMDSS | | 19106/2016/11 | | ukraine | Kherson | 27.12.16 | 26.12.21 |
| Bridge team and resource management | | 4668 | | Ukraine | Odessa | 24.10.16 | 24.10.21 |
| ECDIS | | 6384 | | Ukraine | Odessa | 31.10.16 | 31.10.21 |
| Radar, ARPA | | 4211 | | Ukraine | Odessa | 07.10.16 | 07.10.21 |
| Hazardous Substance | | 11676 | | Ukraine | Odessa | 16.09.16 | 16.05.21 |
| Proficiency in survival craft | | 24326 | | Ukraine | Odessa | 10.11.16 | 10.11.21 |
| Basic safety training | | 28682 | | Ukraine | Odessa | 04.11.16 | 04.11.21 |
| Medical care on board | | 4126 | | Ukraine | Odessa | 08.09.16 | 08.09.21 |
| Advance Fire Fighting | | 19921 | | Ukraine | Odessa | 28.09.16 | 28.09.21 |
| Large tonnage ship handling | | 0010/2012 | | Ukraine | Odessa | 21.12.12 | 21.12.17 |
| Ship security officer | | 16552 | | Ukraine | Kherson | 27.12.16 | 12.09.21 |
| Ship safety officer | | 234 | | Ukraine | Odessa | 17.10.16 | 17.10.21 |
| TFOET | | 11544 | | U.A.E | Abu Dhabi | 19.01.17 | 18.01.21 |
| H2S Training | | 186181 | | U.A.E | Abu Dhabi | 29.09.19 | 28.09.21 |
| FAST RESCUE BOAT | | FS-1000265 | | RUSSIA | Rostov | 15.10.19 | 15.10.24 |
| DP Basic (Induction) Course | | S-1516/2015 | | RUSSIA | Sevastopol | 24.04.15 | 24.04.19 |
| F.R.C Coxswain | | 6987/2014 | | U.A.E | Abu Dhabi | 24.01.17 | 23.01.20 |
|  | |  | |  |  |  |  |
| ***Date: 22.02.2020*** | | ***Signature: Kyrychun*** | | | | | |

***Crew Department (Recruitment Group) - Tel: +447509756395 - Email: marineshippings@gmail.com***

**SEAFARER'S APPLICATION FORM - Page 3 of 3 - SEA SERVICE (LAST 10 YEARS)**

Please indicate your sea service in the last 10 years as exactly as possible - required are the actual sign-on and sign-off dates according to the service certificates resp. seaman's book entries. To speed up processing kindly indicate phone and/or fax numbers of your previous employers. Ship sizes are to be indicated in gross tons, total engine output in kilo Watt (1 kW = 1.34 bhp) to go along with STCW limitations. Please attach evidence for the listed sea service (copies of seaman's book entries, service certificates etc.). The information provided may be passed on to our clients and to flag state administrations to allow for verification of rank experience. Please use the European date format (DD.MM.YY).

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Family Name:** | KYRYCHUN | | | | **First Name(s):** | | | EDUARD | | | | **Date of Birth:** | | | 29.11.1969 |
| **Vessel's Name** | | **IMO No.** | **Flag** | **GT** | | **kW** | **Ship Type** | | **Eng.Make** | **Rank** | **S/On Date** | | **S/Off Date** | **Employer (company to contact for reference)** | |
| *Seafox Trident one* | | *8764511* | *Marshal Island* | *2434* | | *2983* | *Self-propeller Jack up Barge* | | *CATERPILLER* | *C/O* | *23.11.2019* | | *20.02.2020* | *Seafox* | |
| *Zakher Delmon* | | *BN3093* | *Bahrain* | *1159* | | *2x2000* | *AHTS* | | *CATERPILLER* | *C/O* | *21.07.2019* | | *24.09.2019* | *Zakher Marine International* | |
| *Zakher Delmon* | | *BN3093* | *Bahrain* | *1159* | | *2x2000* | *AHTS* | | *CATERPILLER* | *C/O* | *03.03. 19* | | *28.06.2019* | *Zakher Marine International* | |
| *Zakher Power* | | *10853* | *St. Vincent* | 1430 | | *2x2208* | *AHTS* | | *CATERPILLER* | *CO* | *08.12. 18* | | *10.02.2019* | *Zakher Marine International* | |
| *Mutawa 305* | | *9585407* | *U.A.E* | *1123* | | *2x2575* | *AHTS* | | *CATERPILLAR* | *C/O* | *28.05.18* | | *19.08.18* | *Mutawa marine work LLC* | |
| *MB-1* | | *8764406* | *U.A.E* | *301* | | *920* | *Self-propeller Jack up barge* | | *GM 12V-71NA* | *C/O* | *24.03.18* | | *27.05.18* | *Mutawa marine work LLC* | |
| *Mutawa 302* | | *9585401* | *U.A.E* | *1123* | | *2x2575* | *AHTS* | | *CATERPILLAR* | *C/O* | *08.10.17* | | *05.02.18* | *Mutawa marine work LLC* | |
| *Mutawa 302* | | *9585401* | *U.A.E* | *1123* | | *2x2575* | *AHTS* | | *CATERPILLAR* | *C/O* | *13.04.17* | | *20.08.17* | *Mutawa marine work LLC* | |
| *Mutawa 306* | | *9585412* | *U.A.E* | *1123* | | *2x2575* | *SUPPLY* | | *CATERPILLAR* | *C/O* | *11.03.17* | | *13.04.17* | *Mutawa marine work LLC* | |
| *MB-1* | | *8764406* | *U.A.E* | *301* | | *920* | *Self-propeller Jack up barge* | | *GM 12V-71NA* | *C/O* | *30.01.17* | | *06.03.17* | *Mutawa marine work LLC* | |
| *Mutawa 11* | | *9444041* | *U.A.E* | *1060* | | *2X1911* | *DSV/AHTS* | | *CATERPILER* | *C/O* | *24.08.16* | | *03.11.16* | *Mutawa marine work LLC* | |
| *MB-1* | | *8764406* | *U.A.E* | *301* | | *920* | *Jack up barge* | | *GM 12V-71NA* | *C/O* | *01.07.16* | | *23.08.16* | *Mutawa marine work LLC* | |
| *MB-1* | | *8764406* | *U.A.E* | *301* | | *920* | *Jack up barge* | | *GM 12V-71NA* | *C/O* | *19.01.16* | | *18.05.16* | *Mutawa marine work LLC* | |
| *MB-1* | | *8764406* | *U.A.E* | *301* | | *920* | *Jack up barge* | | *GM 12V-71NA* | *C/O* | *06.10.15* | | *10.12.15* | *Mutawa marine work LLC* | |
| *MUTAWA 105* | | *9397470* | *U.A.E* | *716* | | *2984* | *AHTS* | | *CATERPILER* | *MASTER* | *06.07.15* | | *06.10.15* | *Mutawa marine work LLC* | |
| *MUTAWA 103DP-1* | | *0007173* | *U.A.E* | *875* | | *2x3000* | *AHTS* | | *CATERPILER* | *C/O* | *13.05.15* | | *05.07.15* | *Mutawa marine work LLC* | |
| *Mutawa 304 DP-1* | | *9585405* | *U.A.E* | *1123* | | *2x2575* | *AHTS* | | *CATERPILLAR* | *C/O* | *15.03.15* | | *06.04.15* | *Mutawa marine work LLC* | |
| *FAISAL-1* | | *4939* | *U.A.E* | *1175* | | *3840* | *DSV/ROV* | | *WARTZIL* | *C/O* | *01.02.15* | | *15.03.15* | *Mutawa marine work LLC* | |
| *KHALFAN* | | *49315989* | *U.A.E* | *1175* | | *3840* | *DSV/MAINTENANCE* | | *WARTZIL* | *C/O* | *13.10.14* | | *01.02.15* | *Mutawa marine work LLC* | |
| *FAISAL-1* | | *4939* | *U.A.E* | *1175* | | *3840* | *DSV* | | *WARTZIL* | *C/O* | *17.07.14* | | *26.08.14* | *Mutawa marine work LLC* | |
| SUBSEA-89 DP-1 | | 1947 | Vanuatu | 1123 | | 3840 | AHTS | | B@W | C/O | 14.06.14 | | 17.07.14 | *Mutawa marine work LLC* | |
| *FAISAL-1* | | *4939* | *U.A.E* | *1175* | | *3840* | *DSV* | | *WARTZIL* | *C/O* | *28.05.14* | | *14.06.14* | *Mutawa marine work LLC* | |
| Mutawa 105 | | 0007347 | U.A.E | 716 | | 2984 | AHTS | | *CATERPILER* | C/O | 13.03.14 | | 28.05.14 | *Mutawa marine work LLC* | |
| Maersk Diadema | | 15232 | Liberia | 52701 | | 40040 | Container | | B@W | MASTER | 24.06.13 | | 12.10.13 | Aral sea shipping S.A | |
| CSCL Oceania | | 9286009 | Hong Kong | 90645 | | 68489 | Container | | B@W | C/O | 24.01.13 | | 01.05.13 | Seaspan | |
| Dubai Express | | 9301782 | Hong Kong | 39941 | | 36515 | Container | | Mitsubishi | C/O | 27.05.12 | | 08.12.12 | Seaspan | |
| CSAV Lebu | | 9443463 | Hong Kong | 40541 | | 36560 | Container | | Pilstik | C/O | 28.09.11 | | 08.03.12 | Seaspan | |
| MSC Agata | | 31677-PEXT | Panama | 20345 | | 11483 | Container | | Man | C/O | 09.03.11 | | 13.08.11 | MSC | |
| Wybelsum | | 9386976 | Gibraltar | 15597 | | 13560 | Container | | B@W | C/O | 10.09.10 | | 12.01.11 | Brise Schiffahrts Gmbh &Co. KG | |
| Hoheriff | | 4331 | St. Vincent | 9996 | | 9600 | Container | | Man | C/O | 09.02.10 | | 04.06.10 | Rass Shiffahrts | |
| Hohesand | | 9134153 | UK | 6362 | | 5300 | Container | | B@W | C/O | 26.08.09 | | 23.12.09 | Rass Shiffahrts | |
| K-SPIRIT | | 90952 | Liberia | 4450 | | 3960 | Container | | B@W | C/O | 08.01.09 | | 25.06.09 | Erste K&K Schiffahrts Gmb H&Co. KG | |
| K-SPIRIT | | 90952 | Liberia | 4450 | | 3960 | Container | | B@W | C/O | 13.06.08 | | 30.10.08 | Erste K&K Schiffahrts Gmb H&Co. KG | |
| Hoheriff | | 4331 | St. Vincent | 9996 | | 9600 | Container | | Man | 2/O | 02.12.07 | | 08.05.08 | Rass Shiffahrts | |
| TS Moji | |  | St. Vincent | 9887 | |  | Container | | B@W | 2/O | 19.03.07 | | 12.09.07 | Marlow Schiffahrts Gmb H&Co. KG | |
| NDS Promoter | |  | Belize |  | |  | Container | | Man | 2/O | 05.06.06 | | 03.12.06 | Dina Shipping | |
| Spitsbergen | |  | St. Vincent |  | |  | Reefer | | Hanjin | 2/O | 05.05.05 | | 07.03.06 | Roswell navigation corp | |
| Kashima Bay | |  | Panama |  | |  | Reefer | | Mitsibisi | 3/O | 28.02.04 | | 08.03.05 | Roswell navigation corp | |
| Irazu | |  | St. Vincent |  | |  | General | | Pilstic | 3/O | 01.01.03 | | 07.09.03 | Roswell navigation corp | |
| Kristal Hope | |  | St. Vincent |  | |  | Reefer | | Mitsubisi | 3/O | 03.08.01 | | 23.06.02 | Roswell navigation corp | |
| Aphrodite | |  | St. Vincent |  | |  | Reefer | |  | 2/O | 15.07.00 | | 08.03.01 | Seatraffic | |
| Marshal Sudez | |  | Ukraine |  | |  |  | |  | 2/O | 23.04.99 | | 26.02.00 | Atlantica | |
| *Date:22.02.2020* | | | | | *Signature: KYRYCHUN* | | | | | | | | | | |