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| **Capt.Refat Moustafa Ahmed Kassem** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POSTAL ADDRESS:- *No. 3 Gamila Abou Hurid St. Tahta – Sohag – Egypt*  **Mobile in Egypt +20100 9553566 &** 201003614958  Home + 2093 4292479  Email : [Cap094@yahoo.com](mailto:Cap094@yahoo.com)  Post Code 82621 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Untitled-1 | | | | |
| **Application Form Barge Master**  [Self-Propelled Jack-Up Accommodation Barge](http://www.allship.net/ships/offshore/self-propelled-jack-up-accommodation-barge) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Section 1 | | | | | | | | | Position | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| *Position Applied for* | | | | | | | | | **Barge Master** [Self-Propelled Jack-Up Accommodation Barge](http://www.allship.net/ships/offshore/self-propelled-jack-up-accommodation-barge) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Lowest Position Acceptable* | | | | | | | | | MASTER DPO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Date of Availability* | | | | | | | | | Immediately | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Section 2 | | | | | | | | | **Personal Details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Family name / Surname* | | | | | | | | | KASSEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *First Name / Given Name* | | | | | | | | | REFAAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Date & Place of Birth* | | | | | | | | | Date -05-09-1971 Place-SOHAG- EGYPT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Nationality* | | | | | | | | | Egyptian | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Present Address* | | | | | | | | | *No. 3 Gamila Abou Hurid St. Tahta – Sohag – Egypt* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Blood Group* | | | | | | | | | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Bank Name* | | | | | | | | | Related image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bank Code/Swift Address | | | | | | | | | CIBEEGCX138 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Branch | | | | | | | | | SOHAG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bank Address | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bank Account Number | | | | | | | | | 100033168521 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name on Account | | | | | | | | | Refaat Kassem | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PPE information | | | | | | | | | *SAFETY SHOES SIZE* | | | | | | | | | | | |  | | | | | | | *COVERALL SIZE* | | | | | | | | | |  | | |
|  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Present Contact Number* | | | | | | | | | + 2093 4292479 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Fax Number* | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Mobile Number* | | | | | | | | | +20100 9553566 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Email Address* | | | | | | | | | Cap094@yahoo.com | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Nearest Airport (and Distance)* | | | | | | | | | Sohag International Airport (HMB) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Section 3** | | | | | | | | | **Passport and VISA details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Country of Issue* | | | | | | | | | Egypt | | | | | | | | | | | | | | | ***USA Visa - Type*** | | | | | | | | | | | Seaman visa | | | | | |
| *Date Issued* | | | | | | | | | ***02/09/2018*** | | | | | | | | | | | | | | | ***USA VISA Expires*** | | | | | | | | | | | ***11/12/2009*** | | | | | |
| *Place Issued* | | | | | | | | | ***Sohag*** | | | | | | | | | | | | | | | ***USA Visa - Type*** | | | | | | | | | | C1/D | | | | | | |
| *Passport Number* | | | | | | | | | ***A23331126*** | | | | | | | | | | | | | | | ***USA VISA Expires*** | | | | | | | | | | Multi class c | | | | | | |
| *Passport –Expires* | | | | | | | | | 01/09/2025 | | | | | | | | | | | | | | | ***Other Country Visa*** | | | | | | | | | | Italy visa union | | | | | | |
| *Secondary passport or Dual nationality* | | | | | | | | |  | | | | | | | | | | | | | | | ***Visa Expiry*** | | | | | | | | | | 18/06/2011 | | | | | | |
|  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Section 4 ( hi-light as required )** | | | | | | | | | **Seaman book / Discharge book / Seaman Record Book / CDC** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ***Issuing Country & Place*** | | | | | | | | | Alexandria Egypt | | | | | | | | | | | | | | | | ***Date Issued*** | | | | | | | | | | | | ***22-01-2020*** | | | |
| ***Number*** | | | | | | | | | ***500005929*** | | | | | | | | | | | | | | | | ***Expiry Date (if any)*** | | | | | | | | | | | | 05-12-2024 | | | |
|  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Section 5** | | | | | | | | | **Next of Kin – this is important information we require- Don’t ignore it** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Full Name / Relationship Wife* | | | | | | | | | Esraa Abd-Elah Elymani | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Any dependents / Children (incl age )* | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Address* | | | | | | | | | *No. 3 Gamila Abou Hurid St. Tahta – Suhaj – Egypt* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Contact Numbers* | | | | | | | | | Mobile +201003614958 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | | | | | **Page 1 of 7** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Section 6 STCW95 Highest Certificate of Competency / Licence Held (** also list Flag State Endorsements**)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***Class / Grade/Capacity*** | | ***Issuing Country*** | | | | | | | | | ***Certificate No.*** | | | | | | ***Date Issued*** | | | | | | | | ***Expiry*** | | | | ***Details of Limitations*** | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Offshore installation Manger ( OIM) | | **Apave Crotia** | | | | | | | | | 3997 | | | | | | 31/07/2015 | | | | | | | | 31/07/2020 | | | | **IMO Resolution A.891 (21)** | | | | | | | | | |
| MOU Stability | | **Apave Crotia** | | | | | | | | | 3989 | | | | | | 24/07/2015 | | | | | | | | 31/07/2020 | | | | IMO Res. A.1079(28) | | | | | | | | | |
| Barge Supervisor MOU Operation Course | | **Apave Crotia** | | | | | | | | | 3994 | | | | | | 31/07/2015 | | | | | | | | 31/07/2020 | | | | IMO Resolution A.89,1 (21) | | | | | | | | | |
| Offshore installation Manger ( OIM) & Barge supervisor **Panama license** | | REPUBLIC OF PANAMA | | | | | | | | | 174009 | | | | | | 11/08/2015 | | | | | | | | 10/11/2020 | | | | IMO Resolution A.89,1 (21) | | | | | | | | | |
| **Master Cert.** | | Egypt | | | | | | | | | ***5232*** | | | | | | ***08-01-2020*** | | | | | | | | ***15-12-2024*** | | | | Unlimited | | | | | | | | | |
| MPA SINGAPORE | | SINGAPORE | | | | | | | | | COE-D148794 | | | | | | 30.08.2017 | | | | | | | | 11.01.2020 | | | | Unlimited | | | | | | | | | |
| ST.VENCENT Master Cert. | | ST.VINCENT | | | | | | | | | D/G120201143848/G | | | | | | 01/02/2012 | | | | | | | | 22/10/2013 | | | | Unlimited | | | | | | | | | |
| Panama Master Cert. | | REPUBLIC OF PANAMA | | | | | | | | | 226840 | | | | | | 17/05/2005 | | | | | | | | 15/07/2009 | | | | Unlimited | | | | | | | | | |
| **ALSO ENTER ABOVE DETAILS OF ANY OTHER FLAG STATE CERTIFICATES HELD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Section 7 STCW95 Dangerous Cargo Endorsements** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***Petroleum…………….***  ***Liquefied Gas……….***  ***Liquid Chemicals…….*** | | | | | Certificate No. | | | | | | | | | Date Issued | | | | | | | Expires | | | | | | | Details of Limitations/ Grade | | | | | | | | | | |
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| **Section 8 STCW95 related Courses Attended and Certificates Obtained** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Course / Certificate | | | | | | | | | STCW Code | | | | | | Place | | | | | | | | | | Issue Date | | | | Cert No | | | | | | | | Expiry Date | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Master Mariner Unlimited** | | | | | | | | | | | | |  | | ***The Arab & Academy for science, Technology &Maritime Transport*** | | | | | | | | | | 08-01-2020 | | | | | **5232** | | | | | | | 15-12-2024 | |
| **The Refresher and up date course for Management level deck department** | | | | | | | | | | | | | **STCW 1978/2010** | | ***Institute of higer Naval Studies*** | | | | | | | | | | **11-01-2020** | | | | | **NR17251** | | | | | | | **24-12-2024** | |
| **Ship Security Officers Course (SSO)**  **Issued under STCW95** | | | | | | | | | | | | | **A-VI/5** | | ***The Arab & Academy for science, Technology &Maritime Transport*** | | | | | | | | | | **10/02/2019** | | | | | **NR1800** | | | | | | | **05/02/2024** | |
| **Prevention and Combating of Marine Pollution** | | | | | | | | | | | | | **STCW 1978/95** | | ***Institute of higer Naval Studies*** | | | | | | | | | | **10-12-2019** | | | | | **NR15605** | | | | | | | Permanent | |
| **Proficiency of security Awareness Training for Seafarers with Designated Duties** | | | | | | | | | | | | | **STCW1978 Amended with the provision of regulation (A-VI/6)** | | ***The Arab & Academy for science, Technology &Maritime Transport*** | | | | | | | | | | **10/02/2019** | | | | | **NR 1740** | | | | | | | **06/02/2024** | |
| **Licence General operarators Certificate GMDSS** | | | | | | | | | | | | |  | | NTRA Egypt | | | | | | | | | | **17-07-2019** | | | | | **32927** | | | | | | | **22/10/2024** | |
| **Marine English Competency Test (MECT)** | | | | | | | | | | | | |  | | ***The Arab & Academy for science, Technology &Maritime Transport*** | | | | | | | | | | **22/11/2010** | | | | | **45704/10/EG** | | | | | | | Permanent | |
| **Ship Handling and Manoeuvring** | | | | | | | | | | | | | **STCW 1978/95** | | ***Institute of higher Naval Studies*** | | | | | | | | | | **10-12-2019** | | | | | **NR15606** | | | | | | | Permanent | |
| **OGUK Oil Gas UK. Cert.** | | | | | | | | | | | | |  | |  | | | | | | | | | | **28-01-2020** | | | | | **OGUK20010201** | | | | | | | **28-01-2022** | |
| **Medical Certificate / HEALTH Certificate** | | | | | | | | | | | | |  | | **EAMA** | | | | | | | | | | **29-01-2020** | | | | | **76042** | | | | | | | **28-01-2022** | |
| **YELLOW FEVER** | | | | | | | | | | | | |  | | Ministry of Health and Population Egypt | | | | | | | | | | **03/04/2010** | | | | | **194** | | | | | | | **01/04/2020** | |
| **Alcohol and Drug** | | | | | | | | | | | | |  | | NECTR Egypt | | | | | | | | | | **25/09/2013** | | | | |  | | | | | | | Permanent | |
| **Panama medical report** | | | | | | | | | | | | |  | | Egypt | | | | | | | | | | **18/08/2013** | | | | |  | | | | | | | Permanent | |
| **Advanced personal survival search and Rescue course** | | | | | | | | | | | | | **A-VI/1-1.1** | | ***Institute of higher Naval Studies*** | | | | | | | | | | **11-01-2020** | | | | | **NR17248** | | | | | | | **31-12-2024** | |
| **Personal safety and social Responsibility** | | | | | | | | | | | | | **A-VI/1-4** | | ***Institute of higher Naval Studies*** | | | | | | | | | | **11-01-2020** | | | | | **NR17249** | | | | | | | **28-12-2024** | |
| **Advanced file prevention and fire fighting from** | | | | | | | | | | | | | **A-VI/3** | | ***Institute of higher Naval Studies*** | | | | | | | | | | **11/01/2020** | | | | | **NR17247** | | | | | | | **18-12-2024** | |
| **Awareness of ASD Tug Handling** | | | | | | | | | | | | |  | | ***A.A.S.T.M.T*** | | | | | | | | | | **30-11-2019** | | | | | **500871** | | | | | | | Permanent | |
| **Medical Care Studies** | | | | | | | | | | | | | **A-VI/4-2** | | ***Institute of higer Naval Studies*** | | | | | | | | | | **11-01-2020** | | | | | **NR17246** | | | | | | | **15-12-2024** | |
| **ISF Marlins English (score 90%)** | | | | | | | | | | | | |  | | **ISF** | | | | | | | | | | **24/11/2011** | | | | | **E1823E26AF4937F** | | | | | | | Permanent | |
| **Advanced Communications** | | | | | | | | | | | | | **STCW95** | | ***Institute of higer Naval Studies*** | | | | | | | | | | **10-12-2019** | | | | | **NR15604** | | | | | | | Permanent | |
| **Proficiency in Survival Crafts and Rescue Boats** | | | | | | | | | | | | |  | | ***Institute of higher Naval Studies*** | | | | | | | | | | **11-01-2020** | | | | | **NR17250** | | | | | | | 04-01-2025 | |
| **RADAR ,ARPA Sumulator and Searsh and rescue** | | | | | | | | | | | | |  | | ***Institute of higer Naval Studies*** | | | | | | | | | | **10-12-2019** | | | | | **NR15608** | | | | | | | Permanent | |
| **Marine Radar and Automatic Radar Plotting Aids** | | | | | | | | | | | | |  | | ***Institute of higer Naval Studies*** | | | | | | | | | | **10-12-2019** | | | | | **NR15607** | | | | | | | Permanent | |
| **Bridge Resource Management Simulator** | | | | | | | | | | | | |  | | ***AASTMT*** | | | | | | | | | | **30.08.2018** | | | | | **26090/18/EG** | | | | | | | N/A | |
| **Course in electronic chart display and information systems ( ECDIS) Advanced simulator ( Management level )** | | | | | | | | | | | | | **STCW 1978/2010 AS Amended IMO** | | ***Institute of higer Naval Studies*** | | | | | | | | | | **10-12-2019** | | | | | **NR15609** | | | | | | | Permanent | |
| **Course in electronic chart display and information system ( ECDIS) Samulator ( operation level )** | | | | | | | | | | | | | **STCW1978/2010 As Amended** | | ***Institute of higer Naval Studies*** | | | | | | | | | | **10-12-2019** | | | | | **NR15608** | | | | | | | Permanent | |
| **Bridge Resource Management Simulator** | | | | | | | | | | | | | **Code section (A-II/1) ( a-II/2)** | | ***AASTMT*** | | | | | | | | | | 30/08/2018 | | | | | 26090/18/EG | | | | | | | N/A | |
| **Page 2 of 7** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Section 9 OFFSHORE INDUSTRY COURSES**  **L**  **I**  **S**  **T**  **A**  **L**  **L**  **O**  **T**  **H**  **E**  **R**  **C**  **O**  **U**  **R**  **S**  **E**  **S** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please enter below any other certificates held or courses done, ie offshore, DP certs etc or Any other not already mentioned | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Course / Certificate | | | | | | | | | | | | APPROVALS | | | | | | | Place | | | | | | | Issue Date | | | | | | Cert No | | | | | | Expiry |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tropical Basic Offshore safety induction Emergency Training OPITO APPROVED COURSE Code-5501 | | | | | | | | | | | | OPITO APPROVED COURSE Code-5501 | | | | | | | Emirates Technical Safety | | | | | | | 28-Aug.2019 | | | | | | 00585501290819182300 | | | | | | 28-Aug.2023 |
| HUET | | | | | | | | | | | | M&O Global | | | | | | | Egypt | | | | | | | 19/03/2018 | | | | | | 687109519031811932 | | | | | | 18/03/2022 |
| H2S | | | | | | | | | | | | Ministry of trade &industry commercial registration No89959 | | | | | | | Egypt | | | | | | | 12/12/2018 | | | | | | TSTC000827 | | | | | | 11/12/2020 |
| OFFSHORE MEDICALS  ( UK, NORWAY or NETHERLAND ) | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | | |  |
| Re-Breather training | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | | |  |
| Initial Standby vessel crews training ( ITSO ) | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | | |  |
| CAA (Civil Aviation Authorities – Helicopter) | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | | |  |
| Advanced Medical Aider ( AMA ) | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | | |  |
| HLO | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | | |  |
| Blowout Prevention and Well Control | | | | | | | | | | | | Gas training Center | | | | | | | Cairo | | | | | | | 28/06/2015 | | | | | | B 09115 | | | | | | 27/06/2010 |
| ***MARLIN’s English Test*** | | | | | | | | | | | | **Pan Arab E-Navigation** | | | | | | | **Alexandria Egypt** | | | | | | | 12/10/2016 | | | | | | **4BEFBF1E98747088** | | | | | | Permanent |
| IELTS-English TEST | | | <http://www.ielts.org/test_centre_search/search_results.aspx> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | SCORE | | | | | |  |
|  | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | | |  |
| **PMS maintenance system – Confirm that you are Familiar with its use ( YES / NO )** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  |
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| **DEEP WATER ANCHOR HANDLING EXPERIENCE** | | | | | | | | | | | | | | | | | | | ENTER DEPTTH IN METERS | | | | | | | | | | | | | | | | | | | ??????? |
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| **DP Maintenance Courses** | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | | |  |
| **DP Maintenance Courses** | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | | |  |
| **HIGH VOLTAGE COURSE** | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | | |  |
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| Dynamic Positioning Induction Course | | | | | | | | | | | | Italian Maritime  Academy | | | | | | | Italy | | | | | | | 12/03/10 | | | | | | DPB21/0810 | | | | | | |  | |
| Dynamic Positioning Simulator Course | | | | | | | | | | | | Italian Maritime  Academy | | | | | | | Italy | | | | | | | 20/01/11 | | | | | | DPA02/0211 | | | | | | |
| Dynamic Positioning Operators CERTIFICATE Full DP Unlimited | | | | | | | | | | | | Nautical ins. | | | | | | | UK | | | | | | | 14/12/2017 | | | | | | 18935 | | | | | | 14/12/2022 |
| Dynamic Positioning Log book Details | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Section 10 Hours done with various DP system** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **SYSTEM DETAILS** | | | | | | Approx Hours as SDPO / Approx Days in case of Senior ETO / Senior Engineer | | | | | | | | | | | | | | | | | | | | Approx Hours as DPO / Approx Days in case of Junior ETO / Junior Engineer | | | | | | | | | | | | |
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|  | | | | | | 9372 hrs | | | | | | | | | | | | | | | | | | | | 1400 hrs AS DPO | | | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| **APPROXIMATE Total DP Hours in Various Operations** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAT DIVING | | | | | | |  | | | | | | | | | CABLE LAYING | | | | | | | | | | | | | | |  | | | | | | | |
| AIR DIVING | | | | | | | 2880 hrs | | | | | | | | | SURVEY | | | | | | | | | | | | | | |  | | | | | | | |
| ROV | | | | | | |  | | | | | | | | | PIPE LAYING | | | | | | | | | | | | | | |  | | | | | | | |
| WELL STIMULATION / INTERVENTION / ACTIVATION | | | | | | |  | | | | | | | | | DRILL SHIP / SEMI SUB | | | | | | | | | | | | | | |  | | | | | | | |
| AHTS | | | | | | | 1440 hrs | | | | | | | | | PSV | | | | | | | | | | | | | | | 1812 hrs | | | | | | | |
| FPSO | | | | | | |  | | | | | | | | | SHUTTLE TANKER | | | | | | | | | | | | | | |  | | | | | | | |
| CONSTRUCTION | | | | | | |  | | | | | | | | | ROCK DUMPING / MATTRESSING | | | | | | | | | | | | | | |  | | | | | | | |
| CORING | | | | | | |  | | | | | | | | | TRENCHING | | | | | | | | | | | | | | |  | | | | | | | |
| HEAVY LIFT | | | | | | |  | | | | | | | | | ACCOMMODATION / GANGWAY | | | | | | | | | | | | | | | 3240 hrs | | | | | | | |
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| **Page 3 of 7** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Section 11 Medical History** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **YES** | | | | | | **NO** |
| Have you ever signed off a ship due medical reason ? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | NO |
| Have you undergone any medical operations in past ? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | NO |
| Have you consulted a doctor during the past 12 months for an illness / Accident | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | NO |
| Do you have any health or disability problem now ?? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | NO |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If answer to any of above is YES then give further details below or on a separate sheet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **NOTE : All our clients have STRICT Alcohol and Drug Policy, Which means ZERO TOLERENCE for alcohol and drugs** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Section 12 General** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Have you ever been the subject of a court of enquiry or involved in a maritime accident | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | **NO** |
| Have you ever had a professional licence suspended or revoked | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | **NO** |
| Have you ever been convicted of any criminal offence? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | **NO** |
| Have you ever been dismissed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | **NO** |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If yes to any of above then please full details below or on separate sheet of paper | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Section 13 References (Last Two Recent Employers)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Name of company | | | | | | | | | | Milaha Offshore Service Company Pte Ltd | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name Person to be contacted | | | | | | | | | | **Venkatraman Kesavan** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | One Pemimpin, 1 Pemimpin Drive #06-12, Singapore | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tel No | Mob:+65 9822 4442 | | | | | | | | | | | | | | | | | Fax | | | |  | | | | | | | | | | | | | | | | |
| Email | [VKesavan@Milaha.com](mailto:VKesavan@Milaha.com) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of company | | | | | | | | | | **Res Sea offshore services** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name Person to be contacted | | | | | | | | | | **Mr.Hesham Ekaram Crewing Manager** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | **Cairo Egypt** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tel No | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email | | | | | | | | | | hesham.ekram@redseaservices.com | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of company | | | | | | | | | | **Atlantic Maritime Group FZE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name Person to be contacted | | | | | | | | | | Gulzar Kaur | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | PO Box: 6653, Sharjah, UAE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tel No | * +971 6 5263577 – Ext:240 | | | | | | | | | | | | | | | | | Fax | | | |  | | | | | | | | | | | | | | | | |
| Email | [gulzar@amguae.net](mailto:gulzar@amguae.net) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Section 14 Any other information, you wish to add in support of your application** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Section 15 Declaration** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I hereby declare that the above particulars are true and I authorize you to contact the referees listed above  **And confirm that All my certificates / Licences are Authentic / SEASERVICE RECORD is ACCURATE / And I confirm accepting Companies DRUG & ALCOHOL Policy** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Signed Refaat Kassem Date 07-07-2020** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Page 4 of 7** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| **Section 16 Record of Sea Service (All Dates to be entered as dd/mm/yy)** | | | | | | | | | |
| **STARTING FROM LAST VESSEL FIRST** | | | | | | | | | |
| VESSEL | COMPANY | **Type of Vessel**  And Type of operation in case of DP vessels | GRT  (please delete as reqd) | **Type of Engines**  **Or DP System** | **BHP** | Flag | RANK | Sign on DATE | Sign off DATE |
|  | | | | | | | | | |
| **DELTA22** | **AMG** | Self-Propelled Jack-Up Accommodation Barge | 4229 | 3 x CaterpillarCAT D39 | 1215 hp@ 1 200 rpm eachdriving A KATO 1030 kW, | Panama | Master | 28-08-2019 | 18-11-2019 |
| **MILAHA EXPLORER** | **MILAHA OFFSHORE SER.** | Self-Propelled Jack-Up Accommodation Barge | **7945** | **Caterpillar** | 2XCW16V200ZC1760KW@1000RON | Singapore | Master | 04-04-2018 | 14-05-2018 |
| **MOSCO 1** | **A Hamza Brothers Company** | Self-Propelled Jack-Up Accommodation Barge | **3000** | SRP 150 | 350@1500 rpm | Alexandria | Master | 05-03-2018 | 25-03-2018 |
| **MILAHA EXPLORER** | **MILAHA OFFSHORE SER.** | Self-Propelled Jack-Up Accommodation Barge | **7945** | **Caterpillar** | 2XCW16V200ZC1760KW@1000RON | Singapore | Master | 16-12-2017 | 27-02-2018 |
| **MILAHA EXPLORER** | **MILAHA OFFSHORE SER.** | Self-Propelled Jack-Up Accommodation Barge | **7945** | **Caterpillar** | 2XCW16V200ZC1760KW@1000RON | Singapore | Master | 04-09-2017 | 04-11-2017 |
| **MOSCO 1** | **A Hamza Brothers Company** | Self-Propelled Jack-Up Accommodation Barge | **3000** | SRP 150 | 350@1500 rpm | Alexandria | Master | 01-04-2017 | 30-08-2017 |
| **MOSCO 1** | **A Hamza Brothers Company** | Self-Propelled Jack-Up Accommodation Barge | **3000** | SRP 150 | 350@1500 rpm | Panama | Master | 15-11-2016 | 17-03-2017 |
| **Red sea Brigand** | **Red sea international petroleum services** | **DP1 AHTS** | 1974 | BHP Wartsila Vasa | 2 x 6,120 BHP = Total 12,240 | Panama | Master DPO | 01.09.2016 | 05.10.2016 |
| **Red sea Searcher** | **Red sea international petroleum services** | **DP1 AHTS** | **1371** | Bergen KRMB-9 | 5,440 BHP | Panama | Master DPO | 01.04.2016 | 24.08.2016 |
| **VM LEADER** | **VM MARINE INT** | **DSV DP2** | **1829 T** | **2 X MAK 8M25C** | 2 X 3600 BHP | ST.VINCENT | Master DPO | 27/10/2015 | 28-01-2016 |
| **MV TEMILE** | **CS-OFFSHORE** | **DP2 PSV** | **3602** | **Azimuth Rolls Royces OYAB’** | 4\*1825 KW Cummins | Nigerian | Master DPO | 03-07-2015 | 05-09-2015 |
| **QUEEN OFONIME** | **BENFEPRJECTI NIGERIA LIMITED** | **DP2 PSV** | **3601** | **CUMMINS& Royces** | 4\*1899@1800 RPM | Nigerian | Master DPO | 20/10/2014 | 28/01/2015 |
| **QUEEN OFONIME** | **BENFEPRJECTI NIGERIA LIMITED** | **DP2 PSV** | **3601** | **CUMMINS& Royces** | 4\*1899@1800 RPM | Nigerian | Master DPO | 07/04/2014 | 10/09/2014 |
| **MV TEMILE** | **CS-OFFSHORE** | **DP2 PSV** | **3602** | **Azimuth Rolls Royces OYAB’** | 4\*1825 KW Cummins | Nigerian | Master DPO | 06-10-203 | 04-01-2014 |
| **DSV AVIANNA** | **Broron Oil & Gas Limited.** | **DP2 ROV Support/Maintenance Vessel** | **3389** | **Caterpillar,inc** | 534 KW  1500 Rpm | Nigerian | Master DPO | 28-02-2013 | 28-05-2013 |
| **DSV AVIANNA** | **Broron Oil & Gas Limited.** | **DP2 ROV Support/Maintenance Vessel** | **3389** | **Caterpillar,inc** | 534 KW  1500 Rpm | Nigerian | Master DPO | 01-09-2012 | 06-12-2012 |
| Bourbon 108 | Bourbon offshore MMI | PSV DP2 | 1517 | Turbo Eng | 1235 KW | Kingstown | C/O DPO | 10-05-2012 | 19-07-2012 |
| DSV PMS 17 | PMS | DSV DP2 | 5730 | **4x Caterpillar 3512B / 1650HP** | **4x 3512B / 1650HP** | Egypt | DPO | 01-04-2012 | 30-04-2012 |
| DSV PMS 3308 | PMS | AHTS-PSV DP2 | 2441 | Yanmar8N280M-EV | 2\*2354KW | Egypt | DPO | 03-02-2012 | 26-02-2012 |
| DSV PMS 17 | PMS EGYPT | DSV DP2 | 5730 | **4x Caterpillar 3512B / 1650HP** | **4x 3512B / 1650HP** | Egypt | DPO | 23-01-2012 | 30-01-2012 |
| Bourbon 108 | Bourbon offshore MMI | PSV DP2 | 1517 | Turbo Eng | 1235 KW | Kingstown | DPO | 07-07-2011 | 11-10-2011 |
| ADMARINE II | ADES | Jack up Barge | 2190 | Azimuth Rolls | 6500BHP | PANAMA | MASTER | 03-08-2010 | 25-10-2010 |
| ADMARINE II | ADES | Jack up Barge | 2190 | Azimuth Rolls | 6500BHP | PANAMA | MASTER | 26-02-2010 | 01-06-2010 |
| ADMARINE II | ADES | Jack up Barge | 2190 | Azimuth Rolls | 6500BHP | PANAMA | MASTER | 12-09-2009 | 30-12-2009 |
| ADMARINE II | ADES | Jack up Barge | 2190 | Azimuth Rolls | 6500BHP | PANAMA | MASTER | 01-04-2009 | 28-07-2009 |
| ADMARINE II | ADES | Jack up Barge | 2190 | Azimuth Rolls | 6500BHP | PANAMA | MASTER | 01-04-2008 | 15-12-2009 |
| ADMARINE II | ADES | Jack up Barge | 2190 | Azimuth Rolls | 6500BHP | PANAMA | MASTER | 01-06-2008 | 10-09-2008 |
| ADMARINE II | ADES | Jack up Barge | 2190 | Azimuth Rolls | 6500BHP | PANAMA | MASTER | 05-12-2007 | 26-03-2008 |
| ADMARINE II | ADES | Jack up Barge | 2190 | Azimuth Rolls | 6500BHP | PANAMA | MASTER | 10-06-2007 | 25-09-2007 |

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| **ADDITIONAL INFORMATION SHEET** | | | |
|  | | | | |
| **VESSEL TYPE YOU ARE INTERESTED IN (please list in order of priority)** | | | | |
| 1. DSV VESSEL √ | | | | |
| 2. D.P jack up barge √ | | | | |
| 3. passenger vessel | | | | |
| 4. yacht vessel | | | | |
| 5. Gangway DP2 √ | | | | |
| **MAXIMUM ACCEPTABLE CONTRACT PERIOD (Please indicate below)** | | | | |
| From 1: 4 months | | | | |
| **MINIMUM SALARY or DAY RATE EXPECTATION 1000 $ P/D As Barge Master for Self-Propelled Jack-Up Accommodation Barge  and 550$ P/D as Master DPO** | | | | |
|  | | | | |
| **Languages Spoken / Written / Understood (1-poor 5-Fluent)** | | | | |
|  | | **Spoken** | **Written** | **Understood** |
| **ENGLISH** | | Very good | Good | Very good |
|  | |  |  |  |
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